Indian Institute of Information Technology, Allahabad

LIST OF SELECTED CANDIDATES FOR PROVISIONAL ADMISSION IN INSTITUTE SPOT ROUND M.TECH & M.TECH-PHD DUAL DEGREE PROGRAM (as on 25.8.2025) (Sorted on "Name of Candidate")

To proceed for admission please scroll down and refer Page 2 onwards

SI. No.	Application ID	Name of Candidate	Reservation Category	ALLOTTED STREAM (AS PER AVAILABLE SEAT)	DEPT.
1	216056703003	Aashrith Reddy Bekkari	Unreserved	M.Tech Biomedical Engineering	AS
2	406095803008	Anand Bhan Singh Chouhan	OBC - NCL	M.Tech Software and Data Engineering	IT
3	406012903007	Ashish Agarwal	Unreserved	M.Tech Machine Learning, Robotics and Human Computer Interaction	IT
4	406032903009	Chetan Dnyaneshwar Bonsule	OBC - NCL	M.Tech Network and Security	IT
5	406060803009	Divyaraj Ganpatbhai Parmar	SC	M.Tech-PhD Dual Degree Network and Security	IT
6	806057703009	Kakara Toney Williams	OBC - NCL	M.Tech Communication Engineering	ECE
7	806007703004	Nikita Mohan Raipalli	ST	M.Tech Communication Engineering	ECE
8	806047803009	Peeyush Kumar	Unreserved	M.Tech Microelectronics	ECE
9	406023803008	Sandeep Chandra Ananthavarapu	SC	M.Tech Network and Security	IT
10	806007803005	Shashank Sunil Sati	Unreserved	M.Tech Microelectronics	ECE
11	416004803008	Siddharth Kumar Saw	OBC - NCL	M.Tech Bioinformatics	AS
12	216066803005	Swajal Jain	Unreserved	M.Tech Biomedical Engineering	AS
13	406089803002	Tejanshu .	Unreserved	M.Tech Machine Learning, Robotics and Human Computer Interaction	IT
14	406002903006	Ujjwal Sharma	OBC - NCL	M.Tech Network and Security	IT
15	806053903007	Joydeep Nath	OBC - NCL	M.Tech Microelectronics	ECE

Indian Institute of Information Technology Allahabad

MTECH -2025 (Spot Round) Physical Reporting Schedule at IIITA

<u> Updated On 25/08/2025</u>

Date of Physical Reporting: 27/08/2025

2:30 pm to 5:00 pm, (Wednesday)

Things To Do Before Coming For Physical Reporting

- **A.** Visit the IIITA ERP Portal- https://erp.iiita.ac.in/ portal is opened for uploading documents, paying fees to complete the registration process.
 - 1. Fill the personal details in the format as on IIITA ERP Portal- https://erp.iiita.ac.in/ and upload the required documents. List of documents to be uploaded are available at ANNEXURE A attached.
- B. Deposit the balance Academic and Mess Fees as per your applicable category-

SI. No.	Social Category	Institute & Hostel Fees	Mess Charges Payable (Additionally)
1.	GEN, OBC, EWS	1,34,200/-	25560/-
2.	SC, ST & PwD		25560/-

C. Format of few Documents listed in Annexure A (A1 to A9)

ERP LOGIN PROCEDURE

User Id for Logging in to the IIITA ERP System = Application ID

Password = Your Mobile Number, used at the time of Filling the Application Form

Things To Be Brought At The Time For Physical Reporting

- 1. All Documents as listed in Annexure A (includes filled in & Notarized however as per list required) format A1 to A9.
- 2. One full set of self-attested photocopies of 1. above

Kindly note

- a) Verification of online submitted documents with the physical original documents shall be undertaken, upon your physical arrival to the Institute
- b) Hostel allotment shall be done immediately upon enrollment number allotment and after physical verification of your documents. Hostel accommodation provides for a well-lit accommodation, study table and Cot alongwith storage space. Pl. bring your own lock, Bucket, Mug, personal clothing and bedding or you can purchase them locally, as per your choice. Cooler if desired, has to be purchased by you
- c) For those students accompanied by Parents/Guardians, they may approach for Visitor Hostel accommodation by requesting for it on visitorhostell@iiita.ac.in directly.
- d) Preferred Railway Codes for reaching Prayagraj is PRYJ (Abt 8 KMS) / SFG (Abt 3 KMS) /ACOI (Abt 22 KMS) / while for Flights is IXD.
- e) As mandated by the MoE/NAD/University Grants Commission, all the applicants should have their respective Academic Bank of Credits (APAAR) ID. Steps for generating APAAR ID is provided in

the notices, tap as well as on the Institute website. The applicants can also watch this short video https://www.youtube.com/watch?v=Gw3DUHaJg1c for information on APAAR Registration.

f) FOR ANY ISSUES KINDLY CONTACT

Program	Concerned Person	Landline no
MTECH IT STUDENTS	Mr. Santosh Mishra	0532-2922030
MTECH ECE MTECH Bioinformatics	Ms. Gayatri Kasniyal	0532-2922085
Students	ivis. Gayatii Kasiiiyai	0552-2922005
MTECH Biomedical Engg.	Mr. Shyam Lal Gupta	0532-2922282
Office dealin	g with ERP/FEES/ADMISSION	
Mess Fees Related	Mr. Rajat Ghosh	0532-2922112
Institute Fees Related	Mr. Anand Srivastava	0532-2922047
ERP Related Issue	Mr. Kaushal Kumar Singh	0532-2922350
De	an Office and Officers	
Dean AR Office	Mr. Ashutosh Shukla	0532-2922040
Assistant Registrar - Admission	Mr. Vivek Nagar	0532-2922013
Joint Registrar- Admission	Dr. Asheesh Kumaar	0532-2922006
Centre In-charge Admission Dean AR	Prof. Manish Goswami	0532-2922003

g) For candidates facing any difficulty in uploading of documents owing to lack of resources, they may visit the Institute for undertaking uploading of documents on 27.8.2025.

M.Tech Freshers 2025- Orientation Program and Classes

Orientation Schedule: To be communicated separately.

Commencement of Classes: Classes are likely to commence immediately after the close of admission.

Indian Institute of Information Technology Allahabad (Admission Assessment and Award Section)

List of Required "Mandatory Documents" During Physical Verification & Admission Completion in M.Tech 2025

	verification & Admission Completion in IVI. Fech 2025
SI. No.	Document Details (ALL TO BE BROUGHT IN ORIGINAL)
1	Aadhaar Card / Passport (for DASA & SII Candidate) *
2	GATE Score Card *
3	Online Document Verification Certificate *
4	Character/Conduct Certificate
5	Degree/ * Provisional or Course Completion Certificate of UG Degree
6	Marksheet of UG Degree for all Semesters *
7	Marksheet of Class 10th Standard *
8	Marksheet of class 12th Standard *
9	MCAIP Form, in the attached Format
10	Medical Examination Report, in the attached Format
11	Migration/Transfer Certificate
12	Pass Certificate of Class 10th Standard *
13	Pass Certificate of Class 12th Standard *
14	Proof of Date of Birth * (In case DoB is not mentioned on Class 10th Certificate)
15	Undertaking by Candidate for Documents Submission (Affidavit)
16	Anti-Ragging Affidavit By Parent (Affidavit)
17	Anti-Ragging Affidavit By Student (Affidavit)
18	Caste/Category Certificate (For Reserved Category) *
19	OBC-NCL Undertaking, in the attached Format (For OBC-NCL Candidate)
20	Economically Weaker Section Certificate (For EWS Candidate) *
21	12 Digit APAAR (Academic Bank of Credits) Registration ID * (for details visit https://aaa.iiita.ac.in/)
(EOP	* marked documents above) the Self-Attested Photoconies will be retained after verification

(FOR * marked documents above), the Self-Attested Photocopies will be retained after verification from Original documents & the rest of the documents will be retained by the Institute in Original.

Please note that

- > If the original certificates are not in English/Hindi, English/Hindi version/translation of such certificates, duly certified by the Principal/Director or other competent authority of the graduating Institute, will be required during the verification of documents.
- Caste certificate (SC/ST/OBC-NCL) issued by Maharashtra State must be validated by Social Welfare department (in case of SC and OBC-NCL category) and Tribal Welfare department (in case of ST category) of Maharashtra Government. The SC/ST/OBC-NCL candidates of Maharashtra State have to produce their caste validity certificate additionally.
- > ST certificates from Tamil Nadu state must be issued by the concerned Revenue Divisional Officer.
- Medical examination Report may be got filled in from anywhere, including the candidate's home place. Pl. ensures that the same is duly signed and stamped by the Doctor. Doctor should also clearly state his/her MCI / State Council Registration No. along with the State in which Registered in case of State Council Registered Doctors.

FORMAT OF COURSE COMPLETION CERIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE LAST ATTENDED INSTITUTE/UNIVERSITY]

This is to certify that

1.	Mr. /Ms	(full name of ${f s}$	student) S/D of	Mr.
	bearing	Roll No	is a bona	afide student
	of(course/ progra	n name) in our institute,	/university.	
2.	His / Her final result is awaited and will be pub	shed <u>on or before Augus</u>	st 10, 2025.	
		Signature (with Seal) of the	
		Principal/Directo	•	
		•	itute/University	
Date:				
Place:				

Son / Daughter* of Shri /

OBC CERTIFICATE FORMAT

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS/ ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

Smt.*	_of Village /Town*	District/Division* in t	<u>he</u>	State
belongs to the				
	_			
community which is recognized as a back		O#f.l# F##	D	0/00
(i) Resolution No. 12011/68/93-BCC(C)(ii) Resolution No. 12011/9/94-BCC date				9/93.
(ii) Resolution No. 12011/9/94-BCC date 20/10/94.	ed 19/10/94 published in the Gazi	ette of India Extraordinary P	art i Section i No. 165 dated	
(iii) Resolution No. 12011/7/95-BCC date	ad 24/05/05 published in the Corr	ette of India Extraordinary D	,	
(iv) Resolution No. 12011/7/95-BCC date		elle oi india Extraordinary P	art i Section i No. 66 dated 25/05/95.	
(v) Resolution No. 12011/44/96-BCC da		atte of India Extraordinary D	Part I Section I No. 210 dated	
(v) Resolution No. 12011/44/90-BCC da 11/12/96.	ted 0/12/90 published in the Gaze	ette of Iliula Extraordinary P	ant i Section i No. 2 to dated	
(vi) Resolution No. 12011/13/97-BCC da	ted 03/12/97 (vii) Resolution No.	12011/00/04-BCC dated 1	1/12/97 (viii)Resolution No. 12011/6/	8/08_RCC
dated 27/10/99.	ited 05/12/57: (VII) Resolution 140	12011/99/94-BOO dated 1	1/12/3/. (VIII)/1030/dilion 140. 12011/00	3/30-000
(ix) Resolution No. 12011/88/98-BCC da	ted 6/12/99 nublished in the Gazi	ette of India Extraordinary P	Part I Section I No. 270 dated	
06/12/99.	tod of 12,000 publication and the Caza	one of maid Extraordinary r	art receipm 1110. 270 dated	
(x) Resolution No. 12011/36/99-BCC da	ted 04/04/2000 published In the 0	Gazette of India Extraordina	ry Part I Section I No. 71 dated 04/04	/2000
(xi) Resolution No. 12011/44/99-BCC da				
(xii) Resolution No.12015/9/2000-BCC da		Sazono or maia Extraorama	1) 1 art 1 0001011 1110. 210 dated 21700	3/ 2 000.
(xiii)Resolution No. 12011/1/2001-BCC da				
(xiv) Resolution No. 12011/4/2002-BCC				
(xv) Resolution No. 12011/9/2004-BCC		e Gazette of India Extraordi	nary Part I Section I No. 210 dated 16	/01/2006
(xvi) Resolution No. 12011/14/2004-BCC				
(xvii) Resolution No. 12017/14/2004-BCC		le Gazette di Ilidia Extraord	iliary Fart 1 Section 11 No. 07 dated 12	10312001.
(xvII) Resolution No. 12015/13/2010-BCC (xvIII)Resolution No. 12015/13/2010-BCC				
(XVIII)Resolution No. 12015/15/2010-BCC	dated 06/12/2011.			
Shri / Smt. / Kum and / or his family o	udinouily, uppido(a) in the	D	Natrict / Division of Ctata This is also	
that he/she does not belong to the persor				
of Personnel & Training O.M. No. 36012/2 further modified vide OM No. 36033/3/20				/03/2004,
further modified vide OW No. 36033/3/20	04-Estt. (Res.) dated 14/10/2008	or the latest notification of t	ne Government of India.	
Dated:				
District Magistrate/				
Deputy Commissioner/				
Competent Authority				
Seal				
* Please delete the word(s) which are n	ot applicable.			
	! L			
NOTE:				

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate / Executive Magistrate/ Extra Assistant Commissioner (not below the rank of lst Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate I Presidency Magistrate
- (iii) Revenue Officer not below the rank of Tehsildar' and

This is to certify that Shri / Smt. / Kum*.

(iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

business,

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

					Governmen	ot			
				(Nar	me & Address of t	ne authority issui	ng the certificat	te)	
[Tł	nis certi	ficate M	UST hav	e been i	issued on or afte of Tehsildar in	-	nd to be signed	by an officer	not below the rank
C	ertificat	e No					D)ate:	
1.	This				Shri/Smt./Kur	_		-	ent resident of
					_		Po	ost Office_Dis	strict in the
				Pin Code	_e State/Unio	n Territory			
					w	nose photograp	h is atteste	d below be	elongs to
	Econo	omically	Weaker	Section	s, since the gross	annual income*	of his/her famil	ly** is below f	Rs. 8 Lakh (Rupees
	Eight	Lakh on	ly) for t	he finar	ncial year 2024-2!	i. His/her family	does not own	or possess an	y of the following
	asset	s***:			·	•		•	
	l.	5 acre	s of agri	cultural	land and above;				
	Ш		_		00 sq. ft. and abov	e;			
	П	I. Reside	ential pl	ot of 100	0 sq. yards and ab	ove in notified m	unicipalities;		
	I۱	/. Reside	ential pl	ot of 200	0 sq. yards and ab	ove in. areas othe	er than the noti	fied municipal	ities.
2.	Shri/S	mt./Kum	nari_bel	ongs	to the	aste which is	not		
	*****	mizad aa	a Sabaa	lulad Ca	sto Cabadulad Ti	iho and Othar Ba	-	(Control List)	
	recog	nizea as	a Sched	uied Ca	ste, Scheduled Tr	ibe and Other Ba	ckward Classes	(Central List)	•
						Signature wit	h seal of Office		
						Name			
						Designation _			
	Recent	t Passpor	t size						
	atteste			Note:					
	photog applica	graph o	f the	*	The income and	accate of the fam	ailios as mantis	ع اداره برام اد	Income covered sources i.e.
	аррис	311 L		all	required to be	ertified by an o			
					Tehsildar in the	states/UTs.			agriculture,

profession, etc. for the F.Y. 2024-25

^{**} The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{***} The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORMAT FOR SELF DECLARATION TO BE SUBMITTED BY OBC-NCL CANDIDATE

OBC Undertaking

l,	son/daughte	r of Shri			res	sident of vi	llage/t	own/	city
districtState he	ereby declare that I belo	ong to the	comr	nunity whic	th is recog	gnised as a	backw	ard c	lass
by the									
Government of India	a for the purpose of re	eservation i	n servi	ces as per o	orders co	ntained in	Depar	tmen	t of
Personnel and Traini	ng Office Memorandur	m No.36012	2/22/93	- Estt. (SCT)	, dated 8/	/9/1993. It	is also	decla	ired
that I do not belong	to persons/sections (Cr	eamy Layer) menti	oned in Col	umn 3 of	the Schedu	ıle to tl	he ab	ove
referred Office Mem	orandum, dated 8/9/1	993, which i	is modif	ied vide De	partment	of Personr	nel and	Trair	ning
Office Memorandu	m No.36033/3/2004	Estt.(Res.)	dated	9/3/2004.	further	modified	vide	ОМ	No.
36033/3/2004-Estt.	(Res.) dated 14/10/20	08, again fu	ırther n	nodified vid	le OM No	.36036/2/	2013-E	stt (F	₹es)
dtd. 30/05/2014, an	d again further modifi	ed vide OM	No. 36	033/1/2013	3-Estt (Re	s) dtd. 13/	09/201	17 or	the
latest notification of	the Government of In	dia. I also d	eclare t	hat the cor	ndition of	status/anr	านal ind	come	for
creamy layer of my	parents/guardian is w	ithin prescr	ibed lin	nits as on f	inancial y	vear ending	g on M	larch	31,
2025.									
I am fully aware that	if I am not able to sub	mit the req	uired do	ocument(s)	, my seat	will stand	cancell	ed, a	nd I
will not have any fur	ther claim on the seat	allotted.							
Place:					Signatur	e of the Ca	andida	ite	
Date:									

MEDICAL EXAMINATION REPORT

<u>PART - A</u> <u>GENERAL EXPECTATIONS</u>

Coloured Passport Size PHOTO

Candidates will have good general physique with

- a) Chest measurement should not be less than 70 cm, with satisfactory norms of expansion and contraction.
- b) Normal vision. In case of defective vision, it should be corrected to 6/9 in both eyes or 6/6 in the better eye.
- c) Normal Hearing. Defective hearing should be corrected.
- d) Normal Heart and lungs without any abnormality and having no history of mental illness and/or epileptic fits.

D	ΕD	SC	NI.	١T	ш	ST	\cap	v
Γ.	$c\kappa$	JC.	'IN /	٦L	пі	ЭL	Ur	ľ

(To be filled by Candidate)

2. Parent/ Guardian's Name: (a) Father's Name (b) Mother's Name.	
3. Age: Years Months	
4. Gender: Blood group.	
5. Identification Marks on the Body:	
6. Major illness / operation (in past):	
7. Allergies if any:	
8. Any Chronic illness for which he/she is taking treatment:	
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.)	
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.)	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>
(Eg. Diabetes, Asthma, Epilepsy, Kidney disease, Bleeding disorder, etc.) 9. Any kind of disability:	<u>TE</u>

leart:		
Sounds :	a) Liver:	
11. Any other heal	h issue:	
	Signature of the Medical Officer	
Full Name :		
MCI Registration	No OR State n Number:	
State with whose C	ouncil Registered:	
Official Seal :	Date :	
	(To be issued by registered medical practitioner not less than MBBS) son/daugl	hter of
	prescribed standard of physical fitness, as per general expectations stated in Part A sion to B.Tech. / M.B.A / M.Tech. / Dual Degree M.TechPh.D. Program offered by	
	fulfill the prescribed standard of physical fitness and is unfit / temporarily unfit to lowing defects:	
Signature of the Mo	dical Officer	
	<u>Declaration</u> (By the candidate)	
any other disease is	t I am not suffering from any disease other than mentioned in the medical report. In case if found for which I am taking treatment for long time and that is not reported to the Institute sion then the Institute will not bear the cost of treatment.	
Signature of the Ca	udidate	

Note: Institute is not liable for the chronic disease treatment which required the prolonged/ lifelong treatment.

UNDERTAKING BY THE STUDENT (AS PER UGC REGULATIONS ON CURBING THE MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner / Notary)

1) I,(full name of student with admission / registration / enrolment number)s/o,/d/o Mr./Mrs./Ms, having been admitted to
(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions,2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging. 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging. 4) I hereby solemnly aver and undertake that
 a) I will not include in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled. Declared this
bookied thomas day of
Signature of deponent
Name:
VERIFICATION
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.
Verified at(place) on thisday ofMonth of the
Signature of deponent
Solemnly affirmed and signed in my presence on this the(day) of(month) ,(year) after reading the contents of this affidavit.

<u>UNDERTAKING BY THE PARENT/GUARDIAN (AS PER UGC REGULATIONS ON CURBING THE</u> MENACE OF RAGGING IN HIGHER EDUCATIONAL INSTITUTIONS, 2009)

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/-duly notarized by the Oath Commissioner / Notary)

1) I, Mr./Mrs./Ms	r)
"Regulations"), carefully read and fully understood the provisions contained in the said Regulations.	
2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.	
3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal an	
administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging	g,
actively or passively, or being part of a conspiracy to promote ragging.	
4) I hereby solemnly aver and undertake that	
 a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations. 	of
b) My ward will not participate in or abet or propagate through any act of commission or omission that	at
may be constituted as ragging under clause 3 of the Regulations.	
5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal later than the street had been appreciately for the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward under any penal later to the street had been against my ward to the street	
or any law for the time being in force.	
6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.	
Declared this day ofmonth of year.	
Signature of deponent	
Name:	
Address:	
Telephone/Mobile No.:	
VERIFICATION	
Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false an nothing has been concealed or misstated therein.	ıd
(place) onMonth ofYear Verified	
at this day of the	
at this day of the	
Signature of deponent	
Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.	ar

Mediclaim-cum-Accidental insurance Benefits Scheme (MCAIP) Offered by

National Insurance Company Limited

Exclusively for all IIITA Students

Broad of Feature of Scheme*

- MEDICLAIM Hospitalization Cover-Upto Rs. 2.0 lakh/-per annum.
- > Accidental Death OR Permanent Disablement of Insured Student Upto Rs. 10 Lakhs
- ▶ Upon Accidental death or Permanent Disability of Fee Paying Parent I Guardian Rs. 10 Lakhs.
- Education Expenses to Dependent Children of Married Insured Students on accidental death -Rs. 1.0 lakh-for one child & Rs. 2.0 lakh for two Children.
- Mediclaim coverage extends throughout India on 24x7 basis.
- > Territorial limits for Accidental Death I Permanent Disablement Insurance extend throughout the world.
- > Treatments under Allopathic System of Medicine are only covered.
- > Dental treatments and Physiotherapy are not covered for claims/ reimbursements.
- > CASHLESS ACCESS SERVICES, at designated Hospitals, subject to Pre-Authorization.
- Spouse of married Students AND their dependent Children CAN be covered, for extension benefits, upon payment of additional premiums. NOT COVERED by default in this cover.

(*Condition Apply)

Sl No.	Item	Information	Remark
1	Name of the. student to be Insured	Mr./Ms./Dr/ S/o OR D/o Address: Enrollment No: Degree Program of Enrollment at IIIT-A. Nationality:	A Colored Photograph of the
2	Complete Address of NORMAL RESIDENCE of the Enrolled Student	Phone No: E-Mail: Pin Code: Police Station:	Student being Insured, duly Self Attested Date of Birth:// Sex: Male / Female Blood Group:
3	Details of the FEE PAYING Parent/ Guardian of the Enrolled Student	Name: Relationship with Student: Address: Phone No: E-Mail: Pin Code:	In the event of the fee paying Parent /Guardian not remaining alive (owing to accidental death, during the Policy Period), during the course of the continuation of the enrolled Degree Program of the student, the student shall be eligible for a payment of Rs. 3.00 Lakh, to assist with the continuation of the student,
4	(a) Marital Status of the Enrolled Student	Married /Un Married	In case of accidental death of the enrolled student, during the
4 Contd.	(b) In Case "Married", then Pl. provide the following		policy period, who is survived to a Spouse, Spouse shall be the NOMINEE for receiving the Insurance benefits, unlet otherwise specified. In respect Unmarried students, the Norm Fee Paying Parent / Guardian shall be the beneficiary.
	(c) Do you have dependent Children	Yes /No	

	(d) In cose "Y" to (a) -1 D11	In respect of First Child	
4	(d) In case "Y" to (c) above ,Pl. provide		
Contd.	the details:	(Elder one): -	
		a) Name of Child:	
		b) Age:Yrs. Sex: M/F	
		c) Address:	
		Phone No:	
		Phone No:	In case of accidental death of the
			POLICE OF A STANDARD PROPERTY AND A STANDARD PROPERTY OF A STANDARD
		PIN Code:	Insured Student, during the policy
			period, survived by his
		E-Mail:	dependent children, upto TWO
			dependent children are eligible for
			receiving a sun of upto Rs 25000/-
		In respect of Second Child	,
			each, as a onetime assistance by
		(Younger one): -	the Insurance company.
		d) Name of Child:	
		e) Age:Yrs. Sex: M/F	
		f) Address:	
		Phone No:	
		I hole No	
		PIN Code:	
		PIN Code:	
		E-Mail:	
5.	Pre Existing Diseases*, at the time of	(a)	Pre Existing Diseases qualify for
	admission into the Institute:	(b)	claim only after four continuous
	(The ones that exist at the time of	()	claim three year, in respect of
	enrolling at the institute PLUS the	(c)	those diseases,
	those arise within 30 days of the	(d)	Few diseases, that arise after the
	Inception of the Insurance Policy. Also,	(e)	inception of the coverage are
		(-)	however included in the list of
	Include diseases attributable to Pre-	(D) 11:6	diseases that are not payable only
	existing diseases.)	(Pl. add if more)	during the FIRST year of operation
			of Policy.(Refer Policy document for
			details)

(Note: The above is a brief description of the salient features of the intended Insurance Policy and is not a -replica of the full Policy document. For details, reference to the Policy document should be made)

UNDERTAKING:

- > I willingly AGREE to abide by the "Terms and Conditions of the MEDICLAIM- cum- Accidental Insurance Policy as briefed herein above.
- > I shall personally be responsible for the correctness and completeness of the information provided above and to the satisfaction of the Insurance Company. Also in case of change in my Marital Status, for being eligible for the accrued benefits by the Insurance Company in the same respect. I shall keep the Institute duly apprised.
- > Also, I understand that all claims pertaining to Mediclaim-cum Accidental insurance Scheme shall be settled by insurance Company only and Institute's liability in this respect shall be restricted to being assistive only.

Signature of the Enrolled Student
Name of the Enrolled Student:
Enrollment Number of the Student:
Signature of Father /Mother / Guardian of the Enrolled Student:

(To be submitted on a Non-Judicial Stamp Paper of Rs. 10/- or nearest higher amount duly notarized)

INDIAN INSTITUTE OF INFORMATION TECHNOLOGY ALLAHABAD

UNDERTAKING BY CANDIDATE FOR DOCUMENTS SUBMISSION

I		
of		
execute this undertaking on/ provisional admission are true to the be	agedyears her / 2025 that the documents which I have uploaded for On st of my knowledge and if on subsequent physical verification visional admission to program shall be cance	line any
Note: Candidates who has appearing in	inal examination:	
If my minimum eligibility criteria of pe	centage of marks, or any other minimum eligibility criterions	are
observed as not having met at any stag	e, my provisional admission to program shall	l be
treated as cancelled forthwith.		
All responsibility in this respect lies on n	ie.	
Date:		
Place:		
Counter Signed by:	(Candidate's Signature)	
Father/Mother:	Name:	
Name:	GATE Registration ID:	
Address:		
	Program:	
Phone/Mobile No.:	Permanent Address:	
Aadhaar No:	Mobile No:	
	Aadhaar No:	